

**Then God said, "Let Us make humanity in Our image, according to Our likeness, so they may rule over the fish of the sea, and over the birds of the sky, and over the beast, and over all the earth, and over every creature creeping upon the earth. So God created humanity in His image; in [the] image of God He created them, male and female He created them.**

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**Then YHWH God formed the man, dirt, from the ground, then He breathed into his nostrils [a] breath of life, and the man became a living creature.**

**Then YHWH God constructed, with the side that He had taken from the man, woman; then He brought her to the man.**



**“Worship God. For the  
testimony of Jesus is the  
spirit of prophecy.”**

**Revelation 19.10c**



# Introduction to The Minor Prophets

**Hosea, Joel, Amos, Obadiah, Jonah,  
Micah, Nahum, Habbakkuk, Zephaniah,  
Haggai, Zechariah, Malachi**

# The Periods of the Prophets



*Neo-Assyrian Period*

912-612 BC



*Neo-Babylonian Period*

620-539 BC



*Persian Period*

539-330 BC

# An Order of the Prophets

The earliest career prophets named in the Bible:

**Samuel** worked with King Saul (1 Samuel 3.20)

**Nathan** worked with King David (2 Samuel 7.2)

**Ahijah** (cf. 1 Kings 14.2)

**Jehu** (cf. 1 Kings 16.7)

**Elijah** [c. 870-842]

**Elisha** [c. 865-795]

# An Order of the Prophets

Before (& After) the Assyrians attacked Jerusalem in 701 BC:

**Jnah** [c. 780-50 BC]

**Hosea** [c. 786-687]

**Amos** [c. 760-50]

**Micah** [more uncertain, somewhere between 747 and 722]

**Isaiah** [c. 740-681]

**Nahum** (prophesied retribution against the Assyrians because of their oppression and attacks; time of writing more uncertain, mid-seventh century, definitely before 612 BC)

**Jel** (particularly uncertain, sometime between the 8th-6th centuries BC)

# An Order of the Prophets

**Before the Babylonians attacked Jerusalem in 586 BC:**

**Zephaniah** (probably before 621 BC)

**Habakkuk** (maybe before 625 BC, probably before 612)

**Obadiah** (right around the time the Babylonians destroyed Jerusalem or after, time of writing more uncertain, either before 586 or 553)

**Jeremiah** (before and up to 586 BC)

# An Order of the Prophets

**During the Exile:**

**Ezekiel** [c. 593-71 BC]

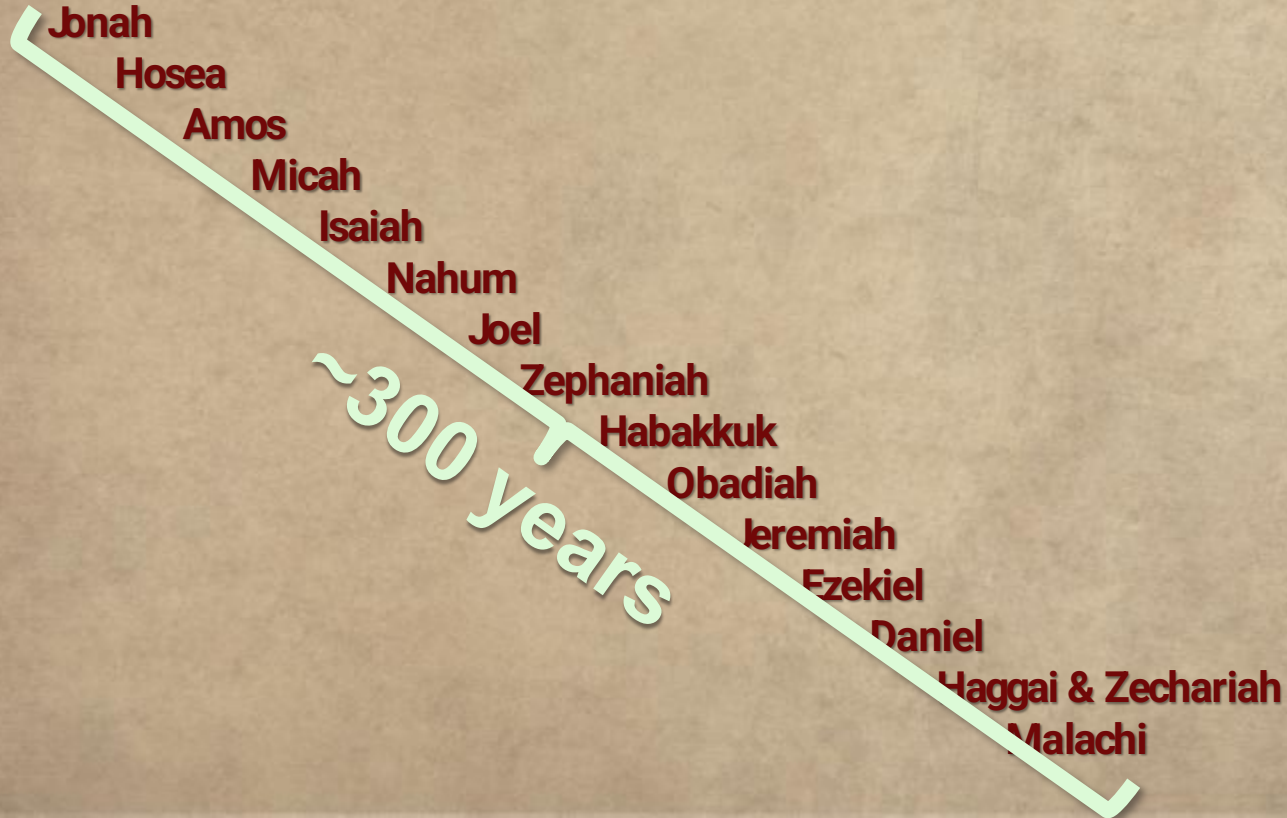
**Daniel** [c. 586-36]

**After the Exile was lifted:**

**Haggai & Zechariah** [c. 520 BC]

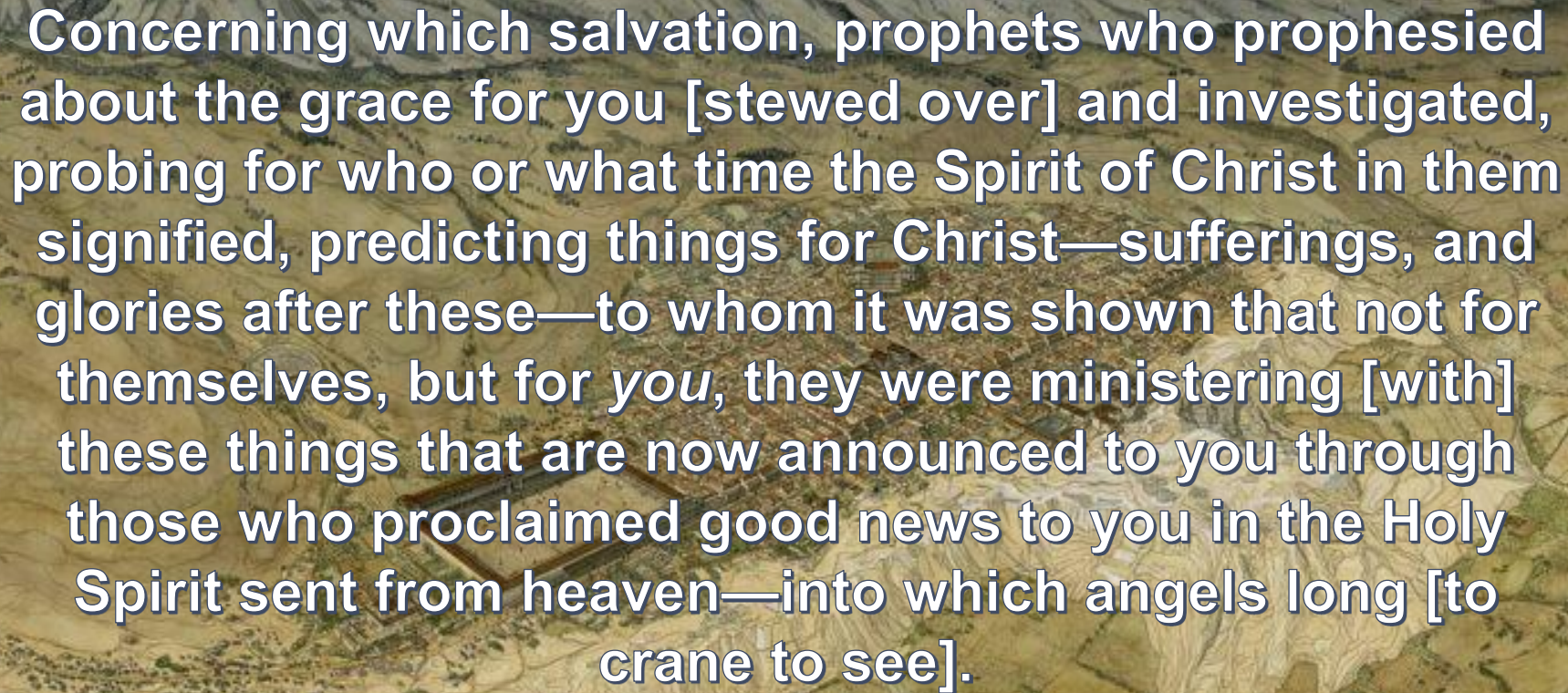
**Malachi** (more uncertain, maybe between 515-475 BC)

# An Order of the Prophets with Books



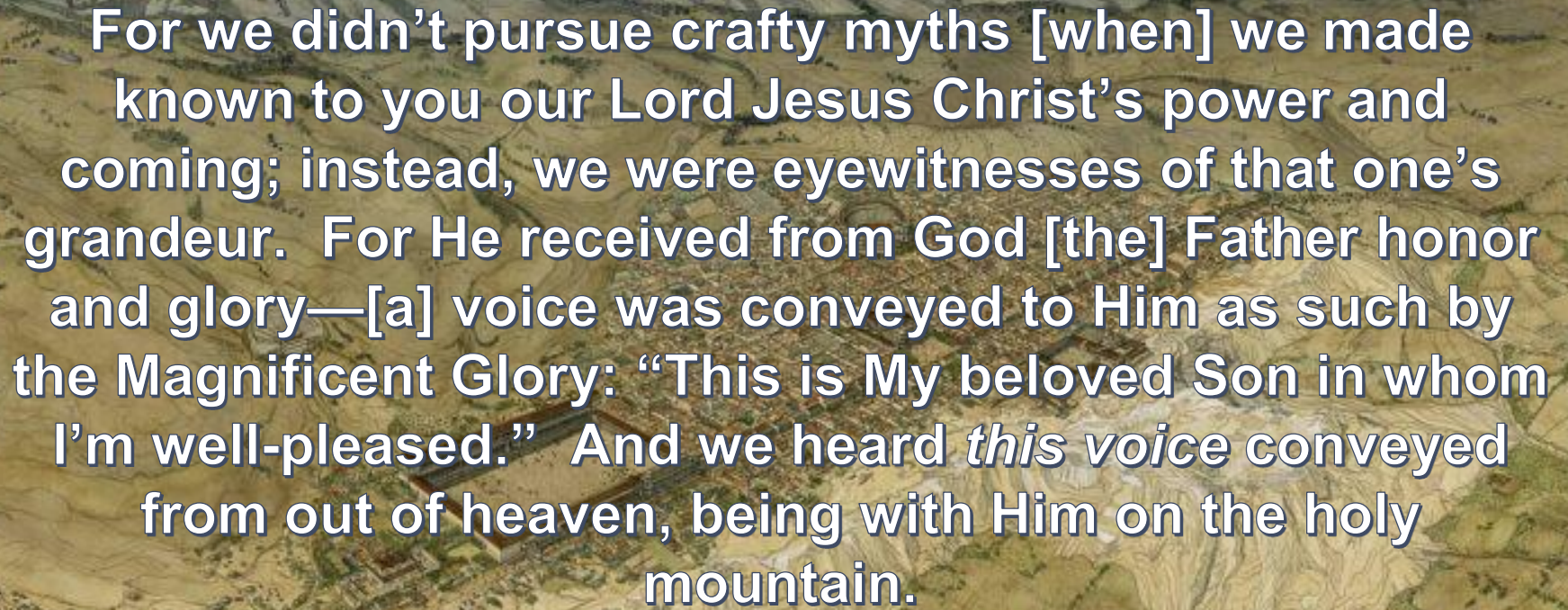
# An Order of the Prophets with Books



An aerial photograph of a valley with a river winding through it, surrounded by fields and some buildings. The text is overlaid on this image.

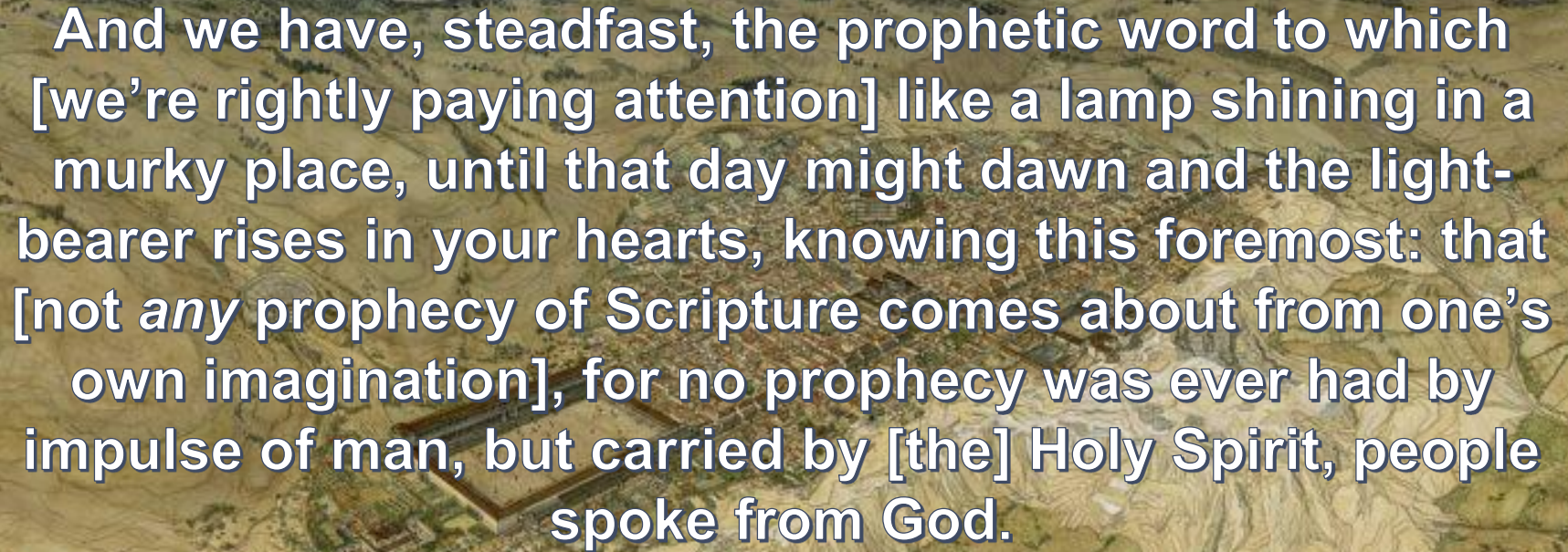
Concerning which salvation, prophets who prophesied about the grace for you [stewed over] and investigated, probing for who or what time the Spirit of Christ in them signified, predicting things for Christ—sufferings, and glories after these—to whom it was shown that not for themselves, but for *you*, they were ministering [with] these things that are now announced to you through those who proclaimed good news to you in the Holy Spirit sent from heaven—into which angels long [to crane to see].

**1 Peter 1.10–12**

An aerial photograph of a mountainous region. The terrain is rugged with various shades of brown, tan, and green. A small town or village is visible in the lower-left quadrant, surrounded by a valley. The overall scene is a natural, outdoor setting with significant elevation changes.

For we didn't pursue crafty myths [when] we made known to you our Lord Jesus Christ's power and coming; instead, we were eyewitnesses of that one's grandeur. For He received from God [the] Father honor and glory—[a] voice was conveyed to Him as such by the Magnificent Glory: "This is My beloved Son in whom I'm well-pleased." And we heard *this voice* conveyed from out of heaven, being with Him on the holy mountain.

**2 Peter 1.16–21**

An aerial photograph of a desert landscape, likely the Valley of the Kings in Egypt. The terrain is arid and hilly, with a large, rectangular, walled structure in the center, possibly a tomb or a small settlement. The text is overlaid on the image in a white, bold font with a black outline.

And we have, steadfast, the prophetic word to which [we're rightly paying attention] like a lamp shining in a murky place, until that day might dawn and the light-bearer rises in your hearts, knowing this foremost: that [not *any* prophecy of Scripture comes about from one's own imagination], for no prophecy was ever had by impulse of man, but carried by [the] Holy Spirit, people spoke from God.

2 Peter 1.16–21